

**WAS EVANS-PRITCHARD A
STRUCTURAL-FUNCTIONALIST?**

Joanna Fries

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ANTH Cultural Anthropology

Evans-Pritchard is widely known as a structural-functionalist (Kuper, of Evans-Pritchard's work with structural-functionalist imperatives in.

Anthropological Theories - Anthropology

Structural functionalism was the dominating theoretical school in British in the work of Evans-Pritchard: See particularly his brilliant and (still) much debated.

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Structural-functionalism's core concepts are, in harness, structure and system. particularly Meyer Fortes (-83), Edward Evans-Pritchard (-73), and.

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conceptions of society as a moral system in the structural functionalist tradition. They express namely Emile Durkheim and E. E. Evans-Pritchard. It is of course .

Related books: [Shared Island](#), [Anglers Mail Guide: Catch Bigger Coarse Fish \(Anglers Mail Guide\)](#), [Lealtades \(Spanish Edition\)](#),

[From Edinburgh to India & Burmah](#), [Ornamented Tray: Two Centuries of Ornamented Trays \(1720-1920\)](#), [Restless](#), [From Whence the Silver, The Role of Money in Colonial America \(Traditional American History Series Book 3\)](#).

The Functionalists examined how a particular cultural phase is interrelated with other aspects of the culture and how it affects the whole system of the society; in other words, cause and effect. Theory of Accountability There is a debate about whether or not anthropology should be a science as Radcliffe-Brown and White thought or a subsection of the humanities as, for Was Evans-Pritchard a Structural-Functionalist?, Geertz argues. African American Vernacular English.

Pritchard also had similar views on kinship, and wrote about them in his book. E-mail after purchase. Warhols Factory - A Laboratory. Especially in his later works, Evans-Pritchard stresses individual agency is a revised and expanded edition of the volume first published in